## FORM NO. MGT-7A

[Pursuant to sub-section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



# Abridged Annual Return for OPCs and Small Companies

Form language • English • Hindi Refer the instruction kit for filing the form.

| ETAILS |
|--------|
|        |

| (i) * Corporate Identification Number (CIN) of the company |  |                         |        | 0MH1994P                 | TC080562        | Pre-fill        |  |  |
|--|--|-------------------------|--------|--------------------------|-----------------|-----------------|--|--|
| G  | Slobal Location Number (GLN) of the  |                         |        |                          |                 |                 |  |  |
| * F  | Permanent Account Number (PAN)   | of the company          | AAACS  | 7444M                    |                 |                 |  |  |
| (ii) (a  | ) Name of the company  |                         | S KAN  | S KANT CHEMICALS PRIVATE |                 |                 |  |  |
| (b   | ) Registered office address  |                         |        |                          |                 |                 |  |  |
|  | A - 3 , SHIV SAGAR ESTATE, DR ANNIE<br>NR NEHRU CENTER TRANSIT CAMP, V<br>MUMBAI<br>Mumbai City<br>Maharashtra |                         |        |                          | 0               |                 |  |  |
| (c   | ) *email-ID of the company   |                         | gaurav | @sk1932.c                | om              |                 |  |  |
| (d   | ) *Telephone number with STD co  | de                      | 022662 | 227575                   |                 |                 |  |  |
| (e   | ) Website  |                         | www.s  | k1932.com                | ١               |                 |  |  |
| (iii)  | Date of Incorporation  |                         | 24/08/ | 1994                     |                 |                 |  |  |
| (iv)   | Type of the Company  | Category of the Company |        | Sub-cat                  | tegory of the C | Company         |  |  |
|  | Private Company  | Company limited by s    | hares  | In                       | idian Non-Gove  | ernment company |  |  |
| (v) Wh   | ether company is having share ca   | pital                   | Yes    | O No                     |                 |                 |  |  |
| (vi) Wł  | nether the form is filed for   | 0                       | OPC    | <ul><li>Sma</li></ul>    | II Company      |                 |  |  |

| (vii) *Fina | ncial year Fro                 | om 01/04/2020    |                    | (DD/MM/YY                    | YY) T   | To 31/03/2021                 |              | (DD/MM/    | YYYY)                        |
|-------------|--------------------------------|------------------|--------------------|------------------------------|---------|-------------------------------|--------------|------------|------------------------------|
| (viii) *Whe | ether Annual                   | General Meeting  | g (AGM) held (no   | t applicable i               | n case  | of OPC)                       |              | _          |                              |
|             |                                | -                |                    | •                            | Yes     | O No                          |              |            |                              |
| (a) If      | yes, date of                   | AGM              |                    |                              |         |                               |              |            |                              |
| (b) D       | ue date of A                   | GM [             | 30/11/2021         |                              |         |                               |              |            |                              |
| ` ,         | •                              | xtension for AG  | 9                  |                              | $\circ$ | Yes                           | No           |            |                              |
| II. PRIN    | CIPAL BU                       | SINESS ACT       | IVITIES OF T       | HE COMP                      | ANY     |                               |              |            |                              |
| *Nı         | umber of bus                   | iness activities | 2                  |                              |         |                               |              |            |                              |
|             |                                |                  |                    |                              |         |                               |              |            |                              |
| S.No        | Main<br>Activity<br>group code | Description of N | Aain Activity grou | Business<br>Activity<br>Code | Des     | cription of Bus               | iness Activi | ity        | % of turnover of the company |
| 1           | С                              | Manu             | facturing          | C6                           | ph      | Chemical and armaceuticals, r |              |            | 58.38                        |
| 2           | G                              | Т                | rade               | G1                           |         | Wholes                        | sale Trading |            | 41.62                        |
| *No. of Co  | ompanies for                   | which informa    | tion is to be give | en                           |         | Pre-fill All                  |              |            |                              |
| S.No        | Name of t                      | he company       | CIN / FC           | RN                           | Ass     | sociate/ Joint v              | enture       | % of sl    | nares held                   |
| 1           |                                |                  |                    |                              |         |                               |              |            |                              |
| IV. SHAF    | RE CAPITA                      | AL, DEBENT       | JRES AND O         | THER SEC                     | URIT    | TIES OF TH                    | E COMPA      | ANY        |                              |
| Ί) *SHΔR    | RE CAPITA                      | I                |                    |                              |         |                               |              |            |                              |
| . ,         | share capita                   |                  |                    |                              |         |                               |              |            |                              |
|             | Particula                      | rs               | Authorised capital | Issued<br>capita             |         | Subscribe capital             | d Paid       | Up capital |                              |
| Total nun   | nber of equity                 | shares           | 1,000              | 1,000                        |         | 1,000                         | 1,000        | )          |                              |
| Total amo   | ount of equity                 | shares (in       | 100,000            | 100,000                      |         | 100,000                       | 100,0        | 000        | -                            |
| Number o    | of classes                     |                  |                    | 1                            |         |                               | •            |            | -                            |
|             | Clas                           | s of Shares      |                    | uthorised                    |         | ued<br>oital                  | Subscribed   | d Pai      | d Up capital                 |
| Equity Sh   | nares                          |                  | Ca                 | apital                       |         |                               | capital      | l al       | a op oapital                 |

| Number of equity shares                   | 1,000   | 1,000   | 1,000   | 1,000   |
|---|---------|---------|---------|---------|
| Nominal value per share (in rupees)       | 100     | 100     | 100     | 100     |
| Total amount of equity shares (in rupees) | 100,000 | 100,000 | 100,000 | 100,000 |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid Up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes   |  |
|---------------------|--|
| Turniber of classes |  |

| Class of Shares                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) | 0                  | 0                 |                    |                 |

## (c) Unclassified share capital (not applicable for OPC)

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital (not applicable for OPC)

| Class of shares                               | Number of shares | Total nominal<br>Amount | Total Paid-up<br>amount | Total premium |
|---|------------------|-------------------------|-------------------------|---------------|
| Equity shares                                 |                  |                         |                         |               |
| At the beginning of the year                  | 1,000            | 100,000                 | 100,000                 |               |
| Increase during the year                      | 0                | 0                       | 0                       | 0             |
| i. Pubic Issues                               | 0                | 0                       | 0                       | 0             |
| ii. Rights issue                              | 0                | 0                       | 0                       | 0             |
| iii. Bonus issue                              | 0                | 0                       | 0                       | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                       | 0                       | 0             |
| v. ESOPs                                      | 0                | 0                       | 0                       | 0             |
| vi. Sweat equity shares allotted              | 0                | 0                       | 0                       | 0             |

|                                     |       | T       |         | 1 |
|-------------------------------------|-------|---------|---------|---|
| vii. Conversion of Preference share | 0     | 0       | 0       | 0 |
| viii. Conversion of Debentures      | 0     | 0       | 0       | 0 |
| ix. GDRs/ADRs                       | 0     | 0       | 0       | 0 |
| x. Others, specify                  |       |         |         |   |
| Decrease during the year            | 0     | 0       | 0       | 0 |
| i. Buy-back of shares               | 0     | 0       | 0       | 0 |
| ii. Shares forfeited                | 0     | 0       | 0       | 0 |
| iii. Reduction of share capital     | 0     | 0       | 0       | 0 |
| iv. Others, specify                 |       |         |         |   |
| At the end of the year              | 1,000 | 100,000 | 100,000 |   |
| Preference shares                   |       |         |         |   |
| At the beginning of the year        | 0     | 0       | 0       |   |
| Increase during the year            | 0     | 0       | 0       | 0 |
| i. Issues of shares                 | 0     | 0       | 0       | 0 |
| ii. Re-issue of forfeited shares    | 0     | 0       | 0       | 0 |
| iii. Others, specify                |       |         |         |   |
| Decrease during the year            | 0     | 0       | 0       | 0 |
| i. Redemption of shares             | 0     | 0       | 0       | 0 |
| ii. Shares forfeited                | 0     | 0       | 0       | 0 |
| iii. Reduction of share capital     | 0     | 0       | 0       | 0 |
| iv. Others, specify                 |       |         |         |   |
| At the end of the year              | 0     | 0       | 0       |   |

| Class of shares                                    |                            |           | (i)      |            |                     | (ii)    |         |               | (iii)                                 |       |
|--|----------------------------|-----------|----------|------------|---------------------|---------|---------|---------------|---------------------------------------|-------|
|  | Number of shares           |           |          |            |                     |         |         |               |                                       |       |
| Before split /                                     |                            |           |          |            |                     |         |         |               |                                       |       |
| Consolidation                                      | Face value per share       |           |          |            |                     |         |         |               |                                       |       |
|  | Number of shares           |           |          |            |                     |         |         |               |                                       |       |
| After split /                                      | Number of snares           |           |          |            |                     |         |         |               |                                       |       |
| Consolidation                                      | Face value per share       |           |          |            |                     |         |         |               |                                       |       |
| (ii) Details of shares/                            | Debentures Transfe         | rs since  | closur   | e date     | of last f           | inanci  | al year | (or in the    | case of                               | the   |
| first return at any tim                            |                            |           |          |            |                     |         |         |               |                                       |       |
| Nil  |                            |           |          |            |                     |         |         |               |                                       |       |
| [Details being prov                                | ided in a CD/Digital Med   | dia]      |          | $\bigcirc$ | Yes                 | ledow   | No      | O Not ap      | plicable                              |       |
| Separate sheet atta                                | ached for details of trans | sfers     |          | $\bigcirc$ | Yes                 | •       | No      |               |                                       |       |
| Notes to see list of the                           | for accessed 10 outline f  |           | :        |            |                     | - 4 4 1 |         |               | CD/D:                                 | -:1   |
| Note: In case list of trans<br>Media may be shown. | ter exceeds 10, option to  | or submis | ssion as | a separa   | ite sneet           | attacni | nent or | submission i  | n a CD/DI                             | gitai |
| Data of Dravious AC                                | · B //                     |           |          |            |                     |         |         |               |                                       |       |
| Date of Previous AG                                | JIVI                       |           |          |            |                     |         |         |               |                                       |       |
| Date of Registration                               | of Transfer                |           | 30/03    | 3/2021     |                     |         |         |               |                                       |       |
|  |                            |           | 00/00    |            |                     |         |         |               |                                       |       |
| Type of Transfe                                    | er F. W. Gland             | 1 - Fa    | mity 2-  | Prefere    | ence Sha            | ares 3  | - Debe  | ntures, 4 - S | Stock                                 |       |
| Type of Trailore                                   | Equity Shares              |           |          |            |                     |         | 2000    |               | , , , , , , , , , , , , , , , , , , , |       |
| Number of Shares/ [                                | Debentures/                |           |          | Amount     | per Sha             | ire/    | 100     |               |                                       |       |
| Units Transferred                                  | 100                        |           |          | debentu    | ıre/unit (          | in Rs.) | 100     |               |                                       |       |
| Ledger Folio of Tran                               | sferor                     | 2         |          |            |                     |         |         |               |                                       |       |
|  |                            |           |          |            |                     |         |         |               |                                       |       |
| Transferor's Name                                  | Shah                       |           | Nemo     | hand       |                     |         | Bhara   | <del></del>   |                                       |       |
|  | Silan                      |           | INEITIC  | illariu    |                     |         | Dilara  |               |                                       |       |
|  | Surname                    |           |          | Middle     | name                |         |         | First nan     | ne                                    |       |
| Ledger Folio of Tran                               | sferee                     | 11        |          |            |                     |         |         |               |                                       |       |
|  |                            |           |          |            |                     |         |         |               |                                       |       |
| Transferee's Name                                  | Shah                       |           | Bhara    | t          |                     |         | Harsh   | it            |                                       |       |
|  | Surname                    |           |          | middla     | name                |         |         | first nan     | ne                                    |       |
|  | Surname                    |           |          |            | middle name first r |         |         | III SE II dii |                                       |       |

| Date of Registration of Transfer                   |      |      |             |  |                       |  |  |
|--|------|------|-------------|--|-----------------------|--|--|
| Type of Transfer                                   |      |      | - Equity, 2 | 2- Preference Shares,3 -                     | Debentures, 4 - Stock |  |  |
| Number of Shares/ Debentures/<br>Units Transferred |      |      |             | Amount per Share/<br>debenture/unit (in Rs.) |                       |  |  |
| Ledger Folio of Transferor                         |      |      |             |  |                       |  |  |
| Transferor's Name                                  |      |      |             |  |                       |  |  |
|  | Surn | ame  |             | Middle name                                  | First name            |  |  |
| Ledger Folio of Transferee                         |      |      |             |  |                       |  |  |
| Transferee's Name                                  |      |      |             |  |                       |  |  |
|  | Surr | iame |             | middle name                                  | first name            |  |  |

## (iii) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

#### **Details of debentures**

| Class of Debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

## (iv) Securities (other than shares and debentures) (not applicable for OPC)

|       |  | Paid up Value of each Unit | Total Paid up Value |
|-------|--|----------------------------|---------------------|
|       |  |                            |                     |
|       |  |                            |                     |
| Total |  |                            |                     |

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

75,745,566

(ii) Net worth of the Company

54,216,339

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters (not applicable for OPC)

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 1,000            | 100        | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10. | Others                                  | 0                | 0          | 0                |            |
|     | Tota                                    | 1,000            | 100        |                  | 0          |

| Total number | of shareholders | (promoters) |
|--------------|-----------------|-------------|
|--------------|-----------------|-------------|

| 5 |  |  |  |
|---|--|--|--|
| 5 |  |  |  |

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | S. No. Category                         | Equi             | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.  | Government                              |   |   |   |   |
|-----|---|---|---|---|---|
|     | (i) Central Government                  | 0 | 0 | 0 |   |
|     | (ii) State Government                   | 0 | 0 | 0 |   |
|     | (iii) Government companies              | 0 | 0 | 0 |   |
| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 0 |
|--|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 5 |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 5                            | 6                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

# VIII. \*MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| A. MEMBERS/CLASS /REQUISITIONED/CLB/NCLT/COURT CONVENED MEETINGS (not applicable) | le for | OΡ | ъС. |
|---|--------|----|-----|
|---|--------|----|-----|

| umber of meetings held | 1 |
|------------------------|---|
| umber of meetings held | 1 |

| Type of meeting        | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance |                         |
|------------------------|-----------------|--|------------|-------------------------|
|                        |                 |  |            | % of total shareholding |
| Annual General Meeting | 31/12/2020      | 5  | 5          | 100                     |

## B. BOARD MEETINGS (not applicable for OPC)

\*Number of meetings held 6

| S. No. | Date of meeting | Total Number of directors as on the date of meeting |                     | Attendance      |
|--------|-----------------|---|---------------------|-----------------|
|        |                 | _   | Number of directors | % of attendance |
| 1      | 05/06/2020      | 4   | 4                   | 100             |
| 2      | 21/09/2020      | 4   | 4                   | 100             |
| 3      | 30/11/2020      | 4   | 4                   | 100             |
| 4      | 23/12/2020      | 4   | 4                   | 100             |
| 5      | 17/02/2021      | 4   | 4                   | 100             |
| 6      | 30/03/2021      | 4   | 4                   | 100             |

## C. \*ATTENDANCE OF DIRECTORS (not applicable for OPC)

|           |          |  |                                   |                          | ngs                                      | Con                               | nmittee Me               | etings   | Whether                 |
|-----------|----------|--|-----------------------------------|--------------------------|--|-----------------------------------|--------------------------|----------|-------------------------|
| S.<br>No. | DIN      | Name<br>of the Director                  | Number<br>of<br>Meetings<br>which | Number<br>of<br>Meetings | % of                                     | Number<br>of<br>Meetings<br>which | Number<br>of<br>Meetings | % of     | attended AGM<br>held on |
|           |          | director<br>was<br>entitled to<br>attend | attended                          |                          | director<br>was<br>entitled to<br>attend |                                   | attendance               | (Y/N/NA) |                         |
| 1         | 00083354 | BHARAT NEMCHAND                          | 6                                 | 6                        | 100                                      | 0                                 | 0                        | 0        |                         |
| 2         | 02867201 | ROHAN MAHESH SHA                         | 6                                 | 6                        | 100                                      | 0                                 | 0                        | 0        |                         |
| 3         | 02878186 | GAURAV SATISH SHA                        | 6                                 | 6                        | 100                                      | 0                                 | 0                        | 0        |                         |
| 4         | 02878724 | VIVEK BIPIN SHAH                         | 6                                 | 6                        | 100                                      | 0                                 | 0                        | 0        |                         |
| 5         |          |  |                                   |                          |  |                                   |                          |          |                         |
| 6         |          |  |                                   |                          |  |                                   |                          |          |                         |
| 7         |          |  |                                   |                          |  |                                   |                          |          |                         |
| 8         |          |  |                                   |                          |  |                                   |                          |          |                         |

| Name of companion of ficers |  |                  | Date of Or                 | der                 | section   | of the Act and<br>under which<br>eed / punished | Details  | of penalty/<br>nent                         | Details of including |      |            |     |
|-----------------------------|--|------------------|----------------------------|---------------------|-----------|---|----------|---|----------------------|------|------------|-----|
|                             | LTY AND PUNISI   | ES / PUNISHMEI   |                            |                     |           |   |          | CERS 🖂                                      | Nil                  |      |            |     |
|                             |  |                  |                            |                     |           |   |          |   |                      |      |            |     |
| pro                         | ether the company<br>visions of the Con<br>No, give the reason | npanies Act, 201 | pliances ar<br>3 during th | nd disclo<br>e year | osures in | respect of ap                                   | plicable | ) Yes                                       | O No                 | )    |            |     |
| K. MATTE                    | ERS RELATED TO   | O CERTIFICATION  | ON OF CO                   | MPLIAN              | NCES AN   | ND DISCLOS                                      | URES     |   |                      |      |            |     |
| '                           | Total  | III BIICO        | .01                        | 1,104,              |           | 0   |          | 0   |                      | 0    | 1,104      |     |
| 1                           | Gaurav Sha   | h Direc          | for                        | 1,104,              | 000       | 0   |          | 0   |                      | 0    | 1,104      | 000 |
| S. No.                      | Name   | Designa          | ation                      | Gross s             | alary     | Commissio                                       |          | ock Option/<br>veat equity                  | Otl                  | hers | Tot<br>Amo |     |
| B. Numbe                    | er of other director   | s whose remune   | ration deta                | ils to be           | entered   |   |          |   |                      | 1    |            |     |
| 1                           | Total  |                  |                            |                     |           |   |          |   |                      |      | 0          | 1   |
|                             |  |                  |                            |                     |           |   | 30       | veat equity                                 |                      |      |            |     |
| A. Numbe                    | er of Managing Dir   | ector, Whole-tim |                            | and/or<br>Gross s   |           | r whose remu  Commissio                         | n Sto    | letails to be<br>ock Option/<br>veat equity |                      | hers | Tot<br>Amo |     |
|                             | Nil  | F DIRECTORS      | •                          |                     |           |   |          |   |                      |      |            |     |
| 15 TEM                      | IUNERATION O   | AF DIDECTOR      |                            |                     |           |   |          |   |                      |      |            |     |
| 14                          |  |                  |                            |                     |           |   |          |   |                      |      |            |     |
| 13                          |  |                  |                            |                     |           |   |          |   |                      |      |            |     |
| 12                          |  |                  |                            |                     |           |   |          |   |                      |      |            |     |
| 11                          |  |                  |                            |                     |           |   |          |   |                      |      |            |     |
| 10                          |  |                  |                            |                     |           |   |          |   |                      |      |            |     |
| 9                           |  |                  |                            |                     |           |   |          |   |                      |      |            |     |

| (B) DETAILS OF CO   | MPOUNDING OF OF   | FENCES Nil    |   |                        |                                   |  |  |  |
|---|---|---------------|---|------------------------|-----------------------------------|--|--|--|
| Name of the company/ directors/ officers  | Name of the court/<br>concerned<br>Authority  | Date of Order | Name of the Act and section under which offence committed | Particulars of offence | Amount of compounding (in rupees) |  |  |  |
|   |   |               |   |                        |                                   |  |  |  |
| (b) Unless otherwise ex<br>Act during the financial<br>(c) The company has n<br>the case of a first return<br>securities of the compa<br>(d) Where the annual re<br>exceeds two hundred, the  | I/We certify that:  (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.  (b) Unless otherwise expressly stated to the contrary elsewhere in this return, the Company has complied with applicable provisions of the Act during the financial year.  (c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of the incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.  (d) Where the annual return discloses the fact that the number of members, (except in case of a one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred. |               |   |                        |                                   |  |  |  |
|   |   | Declar        | ration  |                        |                                   |  |  |  |
| (DD/MM/YYYY) to sig<br>in respect of the subject<br>1. Whatever is a<br>the subject m   | the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.  |               |   |                        |                                   |  |  |  |
| Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively. |   |               |   |                        |                                   |  |  |  |
| To be digitally signed by   |   |               |   |                        |                                   |  |  |  |
| Director  |   |               |   |                        |                                   |  |  |  |
| DIN of the director   | 0008  | 3354          |   |                        |                                   |  |  |  |

| Attachments                                  |             | List of attachments |
|--|-------------|---------------------|
| 1. List of share holders, debenture holders; | Attach      |                     |
| 2. Approval letter for extension of AGM;     | Attach      |                     |
| 3. List of Directors;                        | Attach      |                     |
| 4. Optional Attachment(s), if any;           | Attach      |                     |
|  |             | Remove Attachment   |
| Modify Check Form                            | Prescrutiny | Submit              |

This eForm has been taken on file maintained by the registrar of companies through electronic mode and on the basis of statement of correctness given by the company

| Auto-approved By |  |
|------------------|--|



Head Office: 3-A Shiv Sagar Estate, Dr. Annie Besant Road, Worli, Mumbai - 400 018. INDIA Tel: +(91-22) 66227575 Fax: +(91-22) 66227500/ 66227600 Website: www.sk1932.com

# SKANT CHEMICALS PRIVATE LIMITED DETAILS OF HOLDERS OF EQUITY SHARES OF RS. 100/- EACH AS ON 31<sup>ST</sup> MARCH 2021

| CIN NO - | U24230MH | 1994P | TC080562 |
|----------|----------|-------|----------|
|----------|----------|-------|----------|

| Sr.<br>No. | Name and Address                                   | Father's/<br>Husband's Name | No. of<br>Equity<br>Shares held | Nominal Value<br>per Equity<br>Share<br>(Amt. in Rs.) | Total Nominal Value of Equity Shares (Amt. in Rs.) |
|------------|--|-----------------------------|---------------------------------|---|--|
|            | Mr. Gaurav Shah                                    | Mr. Satish Shah             | 300                             | 100   | 30,000/-   |
|            | 18/3, Rekha No.1,                                  |                             |                                 |   |  |
| 1          | 46, Ridge Road, Malabar                            |                             |                                 |   |  |
|            | Hill, Mumbai- 400 006.                             |                             | <u> </u>                        |   | 12.000/  |
|            | Ms. Sonal Shah                                     | Mr. Gaurav Shah             | 120                             | 100   | 12,000/-   |
|            | 18/3, Rekha No.1,                                  |                             |                                 |   |  |
| 2          | 46, Ridge Road, Malabar                            |                             |                                 |   |  |
|            | Hill, Mumbai- 400 006.                             |                             |                                 | 100   | 21 000/  |
|            | Mr. Vivek Shah                                     | Mr. Bipin Shah              | 210                             | 100   | 21,000/-   |
|            | 1801, Dev Darshan                                  |                             |                                 |   |  |
| 3          | 50, Ridge Road                                     |                             |                                 |   |  |
|            | Teen Batti, Malabar Hill,                          |                             |                                 |   |  |
|            | Mumbai- 400 006.                                   |                             | 210                             | 100   | 21,000/-   |
|            | Mr. Ritesh Shah                                    | Mr. Bipin Shah              | 210                             | 100   | 21,000/~   |
|            | 1801, Dev Dharshan                                 | 5                           |                                 | 1 76.5  |  |
| 4          | 50, Ridge Road,                                    |                             |                                 |   |  |
|            | Walkeshwar   |                             |                                 |   |  |
|            | Mumbai – 400 006.                                  | 7.5 P) (C) 1                | 160                             | 100   | 16,000   |
|            | Mr. Harshit Shah                                   | Mr. Bharat Shah             | 160                             | 100   | 10,000   |
|            | Bhartiya Bhavan, 4th Floor,                        |                             |                                 |   |  |
| 5          | Flat No. 15, 72, Netaji<br>Shubash Road, Near Bank |                             |                                 |   |  |
|            | of Baroda, Mari, Mumbai                            |                             |                                 | n > 24  |  |
|            | Maharashtra, 400020.                               |                             |                                 | E   |  |
|            |  |                             | 1.00                            |   | 1.00.000/  |
|            | Total  |                             | 1000                            |   | 1,00,000/-   |

For S KANT CHEMICALS PRIVATE LIMITED

**BHARAT SHAH** DIRECTOR

DIN: 00083354

**GAURAV SHAH** DIRECTOR

DIN: 02878186